NORTHAMPTON
BOROUGHCOUNCIL

Please find enclosed the agenda and supporting papers for Scrutiny Panel 2 -Retail Experience

Date: $\quad$ Thursday, 14 February 2013
Time: $\quad$ 6:00 pm

## Place: The Jeffrey Room, St. Giles Square, Northampton, NN1 1DE.

If you need any advice or information regarding this agenda please phone Tracy Tiff, Scrutiny Officer, telephone 01604837408 (direct dial), email ttiff@northampton.gov.uk who will be able to assist with your enquiry. For further information regarding Scrutiny Panel 2 -Retail Experience please visit the website www.northampton.gov.uk/scrutiny

## Members of the Panel

| Chair | Councillor Matthew Lynch |
| :--- | :--- |
| Deputy Chair | Councillor Suresh Patel |
| Panel Members | Councillor Tony Ansell <br> Councillor Sally Beardsworth <br> Councillor Elizabeth Gowen <br> Councillor Dennis Meredith <br> Councillor Danielle Stone |
| Co-opted Member | Sheridan New |

## Calendar of meetings

| Date | Room |
| :--- | :--- |
| 24 April 2013 6:00 pm | All meetings to be held in the Jeffery <br> Room at the Guildhall unless <br> otherwise stated |

# Northampton Borough Scrutiny Panel 2 -Retail Experience 

## Agenda

| Item No and Time | Title | Pages | Action required |
| :---: | :---: | :---: | :---: |
| 1. | Apologies |  | Members to note any apologies. |
| 2. | Minutes | 4-9 | Members to approve the minutes of the meeting held on 5 December 2012. |
| 3. | Deputations/ Public Addresses |  | The Chair to note public address requests. <br> The public can speak on any agenda item for a maximum of three minutes per speaker per item. You are not required to register your intention to speak in advance but should arrive at the meeting a few minutes early, complete a Public Address Protocol and notify the Scrutiny Officer of your intention to speak. |
| 4. | Declarations of Interest (including Whipping) |  | Members to state any interests. |
| 5. | Witness Evidence |  | The Scrutiny Panel to receive the responses to its core questions from key witnesses. |
| 5 (a) <br> 6:30 pm <br> 20 mins | Director, Enterprise Management Services | 10-13 | John Farrell, Assets Director, EMS |
| 5 (b) <br> 6:50 pm <br> 20 mins | NCC - Highways | 14 | David Farquhar Assistant Director of Highways NCC |
| $\begin{aligned} & 5(\mathrm{c}) \\ & 7: 10 \mathrm{pm} \\ & 20 \mathrm{mins} \end{aligned}$ | Northampton Federation of Residents Associations | 15 | The Scrutiny Panel to consider the written response to its core questions from the Northampton Federation of Residents Associations.(Copy Attached) |
| $\begin{aligned} & 5(\mathrm{~d}) \\ & 7: 30 \mathrm{pm} \\ & 10 \mathrm{mins} \end{aligned}$ | Hackney Carriage Association, Northampton |  | The Scrutiny Panel to consider a written response to its core questions from the Chair, Hackney Carriage Association, Northampton |
| $\begin{aligned} & \hline 5(\mathrm{e}) \\ & 7: 40 \mathrm{pm} \\ & 10 \mathrm{mins} \\ & \hline \end{aligned}$ | Director, ACTM | 16-171 | To receive a briefing note and additional information from ACTM |

# Northampton Borough Scrutiny Panel 2 -Retail Experience 

| $5(f)$ |
| :--- | :--- | :---: | :--- |
| $7: 50 \mathrm{pm}$ |
| 10 mins | Northants Police $\quad$| $172-173$ |
| :---: | | The Scrutiny Panel to consider the |
| :--- |
| written response to its core questions |
| from Northants Police. |

